

Saint George's Church

30 North Ferry Street
Schenectady, New York 12305
(518) 374-3163



EASTERTIDE

Please return to Tract Table
At the back of the Church

St. George's Church

Schenectady, New York

Welcome to St. George's Church!

If you are a visitor, we are happy you are worshipping with us. If you are looking for a parish church and a faith community, please speak to the greeters at the door and take a welcome packet. Please complete the visitation card, enclosed in the welcome packet, and place in the alms basket or mail to the parish office. Please join us following the Mass for refreshments and fellowship in the parish hall.

St. George's is an "inclusive" sacramental community of love and grace for all people. Everyone is welcome and invited to share in our worship and ministry. The sacrament of communion is available to all baptized persons.

If this is your first time worshipping with us, participate as you feel comfortable.

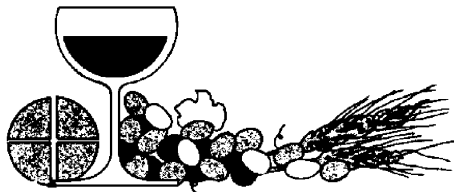
THE ENTRANCE AT THE PREPARATION

9:00 a.m.

The Preparation of the Sacred Ministers

(Congregation please remain seated or kneeling until Sacred Ministers have finished preparation. The following Preparatory Prayers for the congregation may be used.)

Please prepare to worship Almighty God, in silence and prayer.



Private Prayers Before Mass

O Great and good God, I have come into your presence to share in offering to you the great Sacrifice of your Blessed Son, our Savior, Jesus Christ and to receive the Holy Sacrament of His Body and Blood. Give me grace to worship you, and answer my prayers so far as they are in accordance with your will. (Receive my prayer and intention for_____.) I ask your blessings on those who worship together today, as well as the sick, and all the faithful departed. Accept our prayers during this holy service, for Jesus Christ's sake. Amen.

Hail Mary

Hail, Mary full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Psalm 84

- 1 How dear to me is your dwelling, O Lord of hosts!*
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house and the swallow a nest where
she may lay her young;*
by the side of your altars, O Lord of hosts, my King and my God.
- 3 Happy are they who dwell in your house!*
- They will always be praising you.
- 4 Happy are the people whose strength is in you!*
- Whose hearts are set on the pilgrims' way.

A Prayer for St. George's Church

Almighty God, who of old put it into the heart of your servant David to build a house worthy of your holy Name; be with your servants, the members of St. George's congregation, in their endeavor to build their parish. Open the hearts and quicken the wills of rich and poor alike, that giving generously of their prayers and of their alms, in your own good time, a house of glory and beauty may witness to your Son in this section of our city; through the same Jesus Christ our Lord. Amen.

PRELUDE – (refer to insert)

HYMN – (refer to insert)

stand

INTROIT – (refer to insert)

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY, *BCP*, pg. 323

kneel

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

KYRIE – (*Hymnal 710*) — *Healy Willan, 1928*

kneel

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.
7 Christ, have mer-cy up-on us. Christ have mer-cy up-on us. Christ, have mer-cy up-on us.
14 Lord, have mer-cy up-on us. Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

GLORIA

stand

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee,
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give
thanks to thee for thy great glo-ry, O Lord God, heav'n-ly
King, God the Fa-ther Al-migh-ty.
O Lord, the on-ly be-got-ten Son, Je-sus Christ; O Lord God,

GLORIA - Continues



Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the world, have
mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-ceive our
prayer. Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.
For thou on-ly art ho-ly; thou on-ly art the Lord; thou on-ly, O Christ with the
Ho-ly Ghost, art most high in the glo-ry of God the
Fa-ther. A - - - - - men.

COLLECT OF THE DAY

kneel

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

[The Collect of the Day can be found in the insert.]

THE LESSON – *[Today's Lesson can be found in the insert.]*

sit & listen

GRADUAL

THE EPISTLE – *[Today's Epistle can be found in the insert.]*

sit & listen

ALLELUIA OR TRACT

THE HOLY GOSPEL – *[Today's Gospel can be found in the insert.]*

stand & listen

Celebrant: The Holy Gospel of our Lord Jesus Christ according to (Gospel of).

People: **Glory be to thee, O Lord.**

THE SERMON

sit & listen

THE NICENE CREED, *BCP*, pgs. 327-328

stand

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE, Form I

kneel

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Schenectady, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For _____, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of Blessed Mary, St George our Patron and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

CONFESSION OF SIN, *BCP, pg. 331*

kneel

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen*

WELCOME & ANNOUNCEMENTS

sit

OFFERTORY SENTENCE – (refer to insert)

HYMN – (refer to insert)

THE GREAT THANKSGIVING

The image shows four staves of musical notation for the Great Thanksgiving. Each staff has a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff is for the Celebrant and the People. The second staff is for the Celebrant and the People. The third staff is for the Celebrant. The fourth staff is for the People.

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

(The celebrant continues, concluding with...)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS - Willan

stand



Ho - ly, ho - ly, ho - - - - - ly, Lord God of hosts,
8 heav-en and earth are full of thy glo - ry: Glo - ry be to thee, O Lord most High.
16 Bless - ed is he that com - eth in the name of the Lord, Ho - san - na in the high - est.

THE CANON OF THE MASS, *BCP*, pg. 334-336

kneel

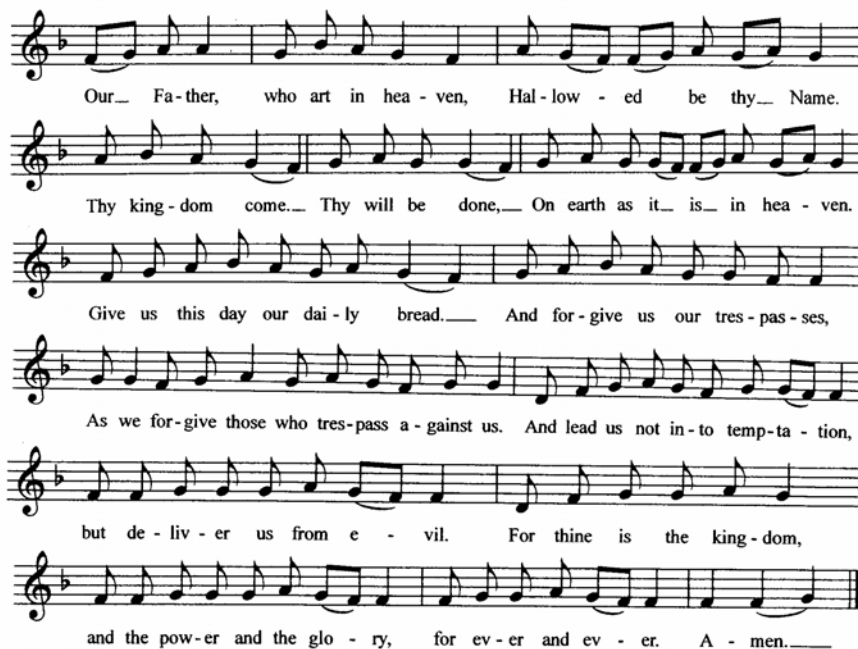
All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

(The celebrant continues, concluding with....)

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER, *BCP*, pg. 336

kneel



Our Fa-ther, who art in hea - ven, Hal - low - ed be thy Name.
Thy king - dom come. Thy will be done, On earth as it is in hea - ven.
Give us this day our dai - ly bread. And for - give us our tres - pas - ses,
As we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion,
but de - liv - er us from e - vil. For thine is the king - dom,
and the pow - er and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

kneel

Priest



Al - le - lu - ia, Christ our pas - so - ver is sac - ri - ficed for us;


Congregation



There - fore let us keep the feast, Al - le - lu - ia.


THE PEACE

Celebrant



The peace of the Lord be al - ways with you.

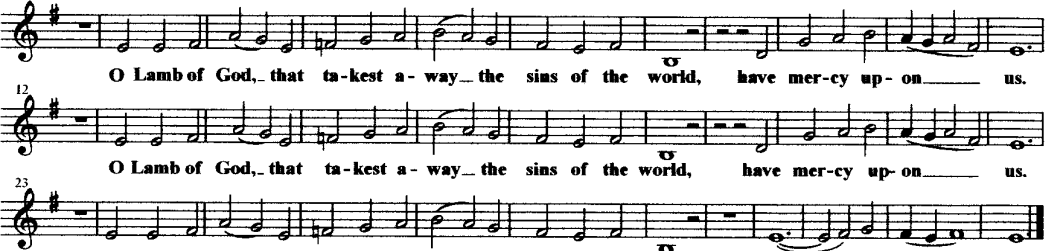
People



And with thy spi - rit.

A period of silence is kept.

AGNUS DEI – *Willan*



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION, BCP, pg. 338

kneel

Celebrant: +Behold the Lamb of God; behold him who taketh away the sins of the world.

**People: Lord, I am not worthy that thou shouldest come under my roof,
But speak the word only and my soul shall be healed.**

(All Baptized Christians, who believe in the presence of Christ in the Sacrament, are invited to come forward to receive at the altar rail.)

THE COMMUNION

COMMUNION VERSE – (refer to insert)

POST COMMUNION PRAYER, BCP, pg. 339

kneel

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING, BCP pg. 339

kneel

THE DISMISSAL, BCP pg. 339

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia

People: **Thanks be to God. Alleluia, alleluia**

HYMN at the procession – (refer to insert)

stand

POSTLUDE – (refer to insert)

